

### Mandatory Disclosure Format as per 8 (14) of NCTE Norms

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| 1.   | Details of the Institution                               |  |
| 1.1  | Name of Institution:                                     | BHARTIYA TEACHERS TRAINING COLLEGE,<br>KISHANGARH BAS (ALWAR) RAJ.   |
| 1.2  | Date of Establishment:                                   | 2017   |
| 1.3  | Complete Postal Address:                                 | VILL. JATKA, ALWAR BHIWADI MEGA<br>HIGHWAY ROAD, KISHANGARH BAS (ALWAR)<br>RAJ.<br>PINCODE- 301405                         |
| 1.4  | Phone:   | 01460294246  |
| 1.5  | Fax:   | 00   |
| 1.6  | Email:   | bhartiyattcollegekbas@gmail.com  |
| 1.7  | Web Site Address   | www.bhartiyattcollege.org  |
| 1.8  | Nearest Railway Station                                  | KHAIRTHAL  |
| 1.9  | Nearest Town   | KISHANGARH BAS   |
| 1.10 | Type of Institution                                      | Co-Education   |
| 1.11 | Status of Institution                                    | Non-Minority   |
| 2.   | Management   | PRIVATE MANAGEMENT   |
| 2.1  | Government Owned   | NO   |
| 2.2  | Government Aided   | NO   |
| 2.3  | Self- Financed   | YES  |
| 2.4  | University Department                                    | NO   |
| 3.   | Details of the course Applied for:                       |  |
| 3.1  | Level of the Course                                      | UG   |
| 3.2  | Name of the Teacher Education Course                     | B.A. B.ED./B.SC B.ED., ITEP  |
| 3.3  | Duration of the Course:                                  | Four Years   |
| 3.4  | Whether to be conducted in face to face or distance mode | Face to Face   |
| 3.5  | Present Intake   | 50(Fifty) one basic unit   |
| 3.6  | Academic Session from which the course was conducted     | 2025   |
| 3.7  | Details of the Affiliating Body Name                     | Raj Rishi Bhartrahari Matsya University, Alwar   |
| 3.8  | Address/Tel/Fax No:                                      | Raj Rishi Bhartrahari Matsya University<br>Campus, Vill: - Haldina, Th.- Malakhera,<br>Distt. Alwar -<br>Rajasthan (India) |
| 4.   | Land:  |  |
| 4.1  | Land area in Sq mt:                                      | 4400   |
| 4.2  | Whether the Title of the Land is on Ownership basis:     | Yes  |
| 4.3  | Title of the Land is on Lease as per Law:                | No   |

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| 4.4 | Duration of the Lease:   | N/A  |
| 4.5 | Land use Certificate obtained for Educational Institution:                   | Yes  |
| 5.  | <b>Building</b>  |  |
| 5.1 | Construction of the Building is Complete:                                    | Yes  |
| 5.2 | Building is yet to be constructed:   | No   |
| 5.3 | Building is fire safety proof:   | Yes  |
| 5.4 | Building is disabled friendly:   | Yes  |
| 5.5 | Common Room for Boys/Girls available:  | Yes  |
| 5.6 | Date of completion of the building:  | 4.11.2018  |
| 5.7 | Covered Area Sq mt:  | 6985.10  |
| 5.8 | Number of Class Room:  | 16   |
| 5.9 | Other Facilities:  | Seminar Hall, Multipurpose Hall, ET Lab, Computer Lab, Science Lab HOD Chamber, Staff Room, RO Drinking Water, |
| 6   | <b>Library:</b>  |  |
| 6.1 | The library has separate Reference section/Journal Section and Reading room: | Yes  |
| 6.2 | Number of Books in the library:  | 18619  |
| 6.3 | Total Number of educational Journals/periodicals being subscribed            | 19   |
| 6.4 | Number of encyclopedias available in the library:                            | 15   |
| 6.5 | Number of books available in the reference section in the library:           | 2472   |
| 6.6 | Seating capacity of the reading room the library:                            | 100  |
| 7   | <b>Instructional Facilities:</b>   |  |
| 7.1 | Details of laboratories available (pl. attach annexure):                     | Educational Technology Lab   |
| 7.2 | Arrangement made for practice teaching:                                      | Yes  |
| 7.3 | Number and name of School(S) for practice teaching:                          | All Govt. School of Rajasthan  |

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| 8    | <b>Manpower</b><br>(Photographs of Teaching Faculty should be displayed)  |                                  |
| 8.1  | <b>Details of Teaching Staff</b><br>(Date of Birth, Qualification, Professional Qualification and other relevant information) | Displayed on institution website |
| 8.2  | <b>Details of non-teaching staff</b>  | Displayed on institution website |
| 9    | <b>Facilities for Games and Sports:</b>   |                                  |
| 9.1  | <b>Own play Ground</b>  | Yes                              |
| 9.2  | <b>Play Ground of another institution on sharing basis</b>  | No                               |
| 9.3  | <b>Gymnasium Multipurpose Hall:</b>   | No                               |
| 9.4  | <b>Facilities of Gymnasium:</b>   | No                               |
| 9.5  | <b>Facilities for Athletics:</b>  | Yes                              |
| 9.6  | <b>Facilities for Indoor Games:</b>   | Yes                              |
| 9.7  | <b>Facilities for Outdoor Games</b>   | Yes                              |
| 10.  | <b>Other Facilities Available:</b>  |                                  |
| 10.1 | <b>Canteen Facilities Available or Not:</b>   | Yes                              |
| 10.2 | <b>Medical Facilities Available or Not:</b>   | Yes                              |
| 10.3 | <b>Hostel Facilities Available or Not:</b>  | No                               |